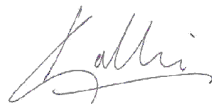


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# Council



**Forest Heath**  
District Council

<b>Title:</b>	<b>Agenda</b>
<b>Date:</b>	<b>Friday 27 February 2015</b>
<b>Time:</b>	<b>4.00 pm</b>
<b>Venue:</b>	<b>Council Chamber</b> <b>District Offices</b> College Heath Road Mildenhall
<b>Membership:</b>	<b>All Councillors</b>  You are hereby summoned to attend a meeting of the Council to transact the business on the agenda set out below.   <b>Ian Gallin</b> <b>Chief Executive</b> <b>19 February 2015</b>
<b>Interests – Declaration and Restriction on Participation:</b>	Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest.
<b>Committee administrator:</b>	<b>Fiona Osman</b> Democratic Services Manager <b>Tel:</b> 01284 757105 <b>Email:</b> <a href="mailto:fiona.osman@westsuffolk.gov.uk">fiona.osman@westsuffolk.gov.uk</a>

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# Agenda

Page No

## Procedural Matters

### Part 1 - Public

- 1. Apologies for Absence**
- 2. Public Participation**

Members of the public are invited to put questions/statements of not more than 3 minutes duration relating to items to be discussed in Part I of the agenda only.
- 3. Minutes** **1 - 12**

To confirm the minutes of the Council meeting held on 10 December 2014 (copy attached).
- 4. Chairman's announcements and itinerary** **13 - 16**

Report No: **COU/FH/15/001**
- 5. The Leader's Statement** **17 - 18**

Report No: **COU/FH/15/002**
- 6. Minutes of other meetings**

To note resolutions and approve recommendations arising from the proceedings of the following:-

  - (a) Cabinet - 9 December 2014** **19 - 30**
  - (b) Development Control Committee - 3 December 2014** **31 - 36**
  - (c) Development Control Committee - 7 January 2015** **37 - 40**
  - (d) Licensing Committee - 19 January 2015** **41 - 48**
  - (e) Overview and Scrutiny Committee - 18 December 2014** **49 - 54**
  - (f) Performance and Audit Scrutiny Committee - 26 November 2014** **55 - 66**
  - (g) West Suffolk Joint Standards Committee - 15 December 2014** **67 - 70**
- 7. Annual Treasury Management and Investment Strategy 2015/2016 and Treasury Management Code of Practice** **71 - 130**

Report No: **COU/FH/15/003**  
Cabinet Member: Cllr Stephen Edwards    Lead Officer: Rachael Mann

- 8. Budget and Council Tax: 2015/2016 and Council Tax Setting** **131 - 202**  
Report No: **COU/FH/15/004**  
Cabinet Member: Cllr Stephen Edwards    Lead Officer: Rachael Mann  
*Members are reminded that in accordance with regulations introduced last year, there will be a recorded vote on this item.*
- 9. Mid Year Treasury Management Monitoring Report 2014/2015** **203 - 214**  
Report No: **COU/FH/15/005**  
Cabinet Member: Cllr Stephen Edwards    Lead Officer: Rachael Mann
- 10. Newmarket Market Licence Regulations** **215 - 250**  
Report No: **COU/FH/15/006**  
Cabinet Member: Cllr David Bowman    Lead Officer: Liz Watts
- 11. Joint Development Management Policies Document - Planning Inspector's Report and Adoption** **251 - 258**  
Report No: **COU/FH/15/007**  
Cabinet Member: Cllr Rona Burt    Lead Officer: Marie Smith
- 12. West Suffolk Shop Front and Advertisement Design Guide: Consultation Responses and Adoption** **259 - 300**  
Report No: **COU/FH/15/008**  
Cabinet Member: Cllr Rona Burt    Lead Officer: Marie Smith
- 13. Regulation of Cosmetic Piercing and Skin Colouring Businesses** **301 - 316**  
Report No: **COU/FH/15/009**  
Cabinet Member: Cllr Nigel Roman    Lead Officer: Tom Wright
- 14. West Suffolk Homelessness Strategy** **317 - 338**  
Report No: **COU/FH/15/010**  
Cabinet Member: Cllr Rona Burt    Lead Officer: Simon Phelan
- 15. Queensbury Lodge, Cottage and Stables, Newmarket** **339 - 348**  
Report No: **COU/FH/15/011**  
Cabinet Member: Cllr Rona Burt    Lead Officer: Steven Wood
- 16. Anglia Community Leisure - Changes to Governance** **349 - 356**  
Report No: **COU/FH/15/012**  
Cabinet Member: Cllr Warwick Hirst    Lead Officer: Alex Wilson

- 17. Pensions Discretions Policy** **357 - 376**  
Report No: **COU/FH/15/013**  
Cabinet Member: Cllr Stephen Edwards    Lead Officer: Karen Points
- 18. Constitution Review - clarification on Referrals Report and questions and motions on notice** **377 - 388**  
Report No: **COU/FH/15/014**  
Cabinet Member: Cllr Stephen Edwards    Lead Officer: Joy Bowes
- 19. Calendar of Meetings for 2015/2016** **389 - 392**  
Report No: **COU/FH/15/015**  
Cabinet Member: Cllr James Waters    Lead Officer: Karen Points
- 20. Questions**  
Questions, if any, pursuant to notice under Paragraph 8 of Part 4A of the Council Procedure Rules.
- 21. Urgent business**  
Such other business which, in the opinion of the Chairman, should be considered as a matter of urgency to be specified in the minutes.

**Part 2 – Exempt**

**NONE**